

NOTICE TO BIDDERS HYDRAULIC EXCAVATOR

Notice is hereby given that the Board of County Commissioners of Santa Rosa County, Florida, will receive sealed bids for one 1-Track Type Hydraulic Excavator.

Specifications and bid form may be secured from Santa Rosa County Website (www.co.santa-rosa.fl.us) or from the Santa Rosa County Procurement Department. Telephone (850) 983-1833.

All bids must be original and delivered by hand, Fed Ex, or mail to the Santa Rosa County Procurement Department at 6495 Caroline Street, Suite G, Milton, FL 32570. Bids must be received by 10:00 a.m., January 27, 2004, at which time bids will be opened and read aloud. Bids received after the time set for the bid opening will be rejected and returned unopened to the bidder. All interested parties are invited to attend.

Questions concerning this equipment should be directed to Mr. Avis Whitfield at (850) 626-0191.

The Board of County Commissioners reserves the right to waive irregularities in bids, to reject any or all bids with or without cause, and to award the bid that it determines to be in the best interest of Santa Rosa County.

Santa Rosa County does not discriminate on the basis of race, color, national origin, sex, religion, age, or handicapped status in employment or provision of service.

By order of the Board of County Commissioners of Santa Rosa County, Florida.

LEGAL NOTICE

One issue – December 10, 2003 - Press Gazette, Navarre Press – December 11, 2003

Bill and proof to Santa Rosa County Procurement Department, 6495 Caroline Street, Suite G, Milton, Florida, 32570, Attn.: Orrin L. Smith.

December 10, 2003

MEMORANDUM

TO: COMPANY ADDRESSED

FROM: SANTA ROSA COUNTY PROCUREMENT DEPARTMENT

SUBJECT: HYDRAULIC EXCAVATOR

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Bids are to be sealed and clearly labeled “**BID – HYDRAULIC EXCAVATOR.**”

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MINIMUM SPECIFICATIONS
One Track Type Hydraulic Excavator

- | | | | |
|----|---|-------|-------|
| 1. | Machine Shall Be New and Current Production 62,800 lb Track Type | | |
| 2. | Engine: | YES | NO |
| | A. Engine shall be water-cooled 6 cylinder diesel engine, Turbo charged, minimum 359 cubic inches displacement Offered: _____ | _____ | _____ |
| | B. Net horsepower not less than 177 @ 2150 rpm. Offered: _____ | _____ | _____ |
| | C. Engine must be built by machine manufacturer Offered: _____ | _____ | _____ |
| 3. | Hydraulic System: | | |
| | A. Shall be minimum of 2 variable displacement pumps Offered: _____ | _____ | _____ |
| | B. Total main pump flow: Minimum of 115 gpm Offered: _____ | _____ | _____ |
| | C. Automatic engine idle switch Offered: _____ | _____ | _____ |
| 4. | Undercarriage: | | |
| | A. Minimum overall track length: 15feet 3 inches Offered: _____ | _____ | _____ |
| | B. Rollers: Minimum 8 rollers on bottom and 2 rollers on top Offered: _____ | _____ | _____ |
| | C. Track Pads: Minimum 32 inches with hydraulic track adjusters Offered: _____ | _____ | _____ |
| | D. Minimum Drawbar Pull: 54,800 pounds Offered: _____ | _____ | _____ |

| | | | |
|----|---|-------|-------|
| 5. | Cab: | YES | NO |
| A. | Enclosed cab with factory air conditioning, heater, and defroster Offered: _____ | _____ | _____ |
| B. | Joystick controls on all implements Offered: _____ | _____ | _____ |
| C. | Hand and Foot actuated travel controls Offered: _____ | _____ | _____ |
| D. | All standard gauges (temperature, oil, etc.) Offered: _____ | _____ | _____ |
| E. | Engine overheat protection (minimum of an audible alarm) Offered: _____ | _____ | _____ |
| F. | Windshield wipers and washer Offered: _____ | _____ | _____ |
| G. | Mirrors Offered: _____ | _____ | _____ |
| H. | Tool storage box Offered: _____ | _____ | _____ |
| I. | Swing drift lock Offered: _____ | _____ | _____ |
| J. | Halogen work lights: One mounted on boom and one mounted on frame. Offered: _____ | _____ | _____ |
| K. | Seats – Deep cushioned, adjustable, full reclining seat and padded arm rests Offered: _____ | _____ | _____ |

| | | YES | NO |
|----|--|-------|-------|
| 6. | Bucket: | | |
| | A. Heavy duty 48 inches, 1.8 cubic yards capacity with side cutters and D-ring Offered: _____ | _____ | _____ |
| | B. An additional ditch-cleaning bucket with 72 inches width and 1.5 cubic yards capacity. Offered: _____ | _____ | _____ |
| | C. Unit shall be equipped with a hydraulic swivel coupler with quick couple capability. Attachment must swivel 67 degrees Right and left. Offered: _____ | _____ | _____ |
| 7. | Miscellaneous | | |
| | A. Maximum digging depth of at least 22 feet 9 inches Offered: _____ | _____ | _____ |
| | B. Arm: Minimum length of 10 feet 6 inches Offered: _____ | _____ | _____ |
| | C. List minimum Gound Line lifting capacities over side of machine Offered: ____lbs at 15ft ____lbs at 20-ft ____lbs at 25-ft | _____ | _____ |
| | D. Maximum Tail Swing Radius of 10 feet Offered: _____ | _____ | _____ |
| 8. | Warranty : | | |
| | A. Manufacturer's warranty shall be minimum of 6 months on entire machine with 5 year/8000 hour power train warranty. Offered: _____ | _____ | _____ |
| | B. Successful bidder will be responsible to transport excavator for any warranty work performed outside of the State of Florida and outside of a 100 mile radius of Milton, FL Offered: _____ | _____ | _____ |

9. **Parts and Manuals:**

YES NO

- A. The successful bidder shall maintain and/or have access to parts inventory within 75 miles of Milton, Florida. Said inventory shall be of sufficient size and variety to offer a level of parts availability of 95% within 48 hours from time of order by the customer. availability of normal maintenance items such as filters, vee belts, hydraulic lines and hoses shall not exceed 24 hours. Bidders shall attach proposed program for parts and service availability for evaluation.

Review of the bidder's ability to provide prompt parts and service will be used in determining qualified bidder.

Offered: _____

- B. Operator manual, service manual, parts manual, and shop repair technical manual on entire machine.

Offered: _____

9. **Delivery:**

- A. Specify delivery time _____

**BID FORM
HYDRAULIC EXCAVATOR**

Santa Rosa County Procurement Department
6495 Caroline Street, Suite G
Milton, Florida 32570

Date_____

Dear Sir:

The undersigned agrees to furnish the equipment as requested by you for Santa Rosa County in your invitation to bid and certifies that the equipment bid meets or exceeds the specifications called for, except as set out in "Exceptions to Bid Conditions" and attached to this form.

Make and Model of Equipment _____

Name & Address of Bidder _____

Cash Bid Price - (Hydraulic Excavator)
FOB – Milton, Florida

\$_____

Specify Warranty Information_____

Delivery Date Must Be Specified _____

Company Representative Signature

Telephone

NOTE: Please return this bid form to the above address. NO OTHER BID FORM WILL BE ACCEPTED.

COMMENTS: _____

SWORN STATEMENT UNDER SECTION 287.133 (3) (A),
FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES

THIS FORM MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICER AUTHORIZED TO ADMINISTER OATHS.

1. This sworn statement is submitted to _____
by _____
(print individual's name and title)

for _____
(print name of entity submitting sworn statement)

whose business address is _____
and (if applicable) its Federal Employer Identification Number (FEIN) is. If the entity has no FEIN, include the Social Security Number of the individual signing this Sworn Statement.

2. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or with the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.

3. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.

4. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), Florida Statutes, means:

1. A predecessor or successor of a person convicted of a public entity crime; or
2. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of public entity crime.

5. I understand that a "person" as defined in Paragraph 287.133(1)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with legal power to enter into a binding contract and which bids or appeals to bid on contracts for the provision of goods and services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.

6. Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. (Indicate which statement applies.)

_____ Neither the entity submitting this sworn statement, nor one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, nor any affiliate of the entity have been charged with and convicted of a public entity crime subsequent to July 1, 1989.

_____ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.

_____ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the Final Order entered by the Hearing Officers determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted vendor list. (ATTACH A COPY OF THE FINAL ORDER.)

I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND THAT THIS FORM IS VALID THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO UNDERSTAND THAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, FLORIDA STATUTES FOR CATEGORY TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.

(Signature)

Sworn to and subscribed before me this _____ day of _____, 2_____.

Personally known _____

or Produced identification _____ Notary Public – State of _____

(Type of identification) My commission expires _____

_____ (Printed, typed, or stamped commissioned name of notary publ